

**GOD Is Just a Prayer Away**

**50,000 Watt Stations Every Sunday**

WLW	6:30 AM	700 Dial	Cincinnati, OH
WLW	8:00 AM	700 Dial	Cincinnati, OH
KXEL	10:00 AM	1540 Dial	Waterloo, IA
WRVA	7:04 AM	1140 Dial	Richmond, VA
WRVA	9:30 PM	1140 Dial	Richmond, VA
WIBC	7:30 AM	93.1 Dial	Indianapolis, IN
WHAS	7:30 AM	840 Dial	Louisville, KY
KAAY	9:30 PM	1090 Dial	Little Rock, AR
WDOC	7:45 AM	1310 Dial	Prestonburg, KY
WWVA	9:30 PM	1170 Dial	Wheeling, WV
KDWN	10:30 PM	720 Dial	Las Vegas, NV
KRVN	10:30 PM	880 Dial	Lexington, NE

**Short Wave Radio**

**AFRICA:**

Monday 7:00 PM  
(1800 UTC) 7190 kHz on Dial

**BEACON of HOPE N. AFRICA:**

Sunday 8:30 PM  
(1930 UTC) 6020 kHz on Dial

**BIBLE VOICE EUROPE:**

Sunday 8:00 AM  
(0700 UTC) 5945 kHz on Dial

**SRI LANKA INDIA:**

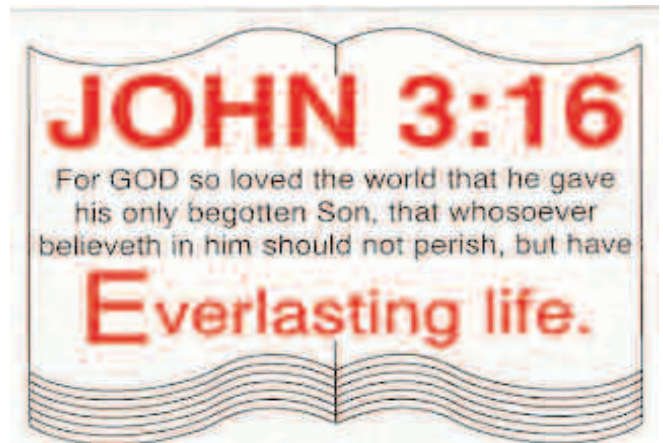
Sunday 8:30 AM  
(0800 UTC) 9770 kHz on Dial

**BIBLE VOICE RUSSIA:**

Sunday 8:00 PM  
(2000 UTC) 6010 on kHz Dial

**ALL CONTRIBUTIONS TO OUR MINISTRY ARE TAX DEDUCTIBLE**

February 2015 Address all mail: Ed Bousman Evangelistic Assoc., P.O. Box 511, Lynchburg, Ohio 45142-0511 Issue 2



**FEBRUARY 14, 1943  
REMEMBERING WHEN IT ALL BEGAN!**

February 14, 1943, Ed began preaching while still in Cincinnati Bible College, at Genntown, Ohio a village outside of Lebanon, Ohio. About four months later he came to the Hollowtown Church of Christ in Hollowtown, Ohio. Nineteen years later he began the radio ministry in November 1962, and remained actively preaching up into his 90's until the time of his passing on May 16, 2011. Thank you for your generous gifts; the GIJAPA radio broadcast continues into the 53rd year because of your faithfulness!

# THREE COMMUNION MEDITATIONS

By Ed Bousman

## #1. THREE SUPPERS

We are reminded of three suppers at the institution of the Lord's Supper. The first supper is the Passover Supper. Jesus instructed Peter and John to prepare the room for the Passover. They did as Jesus appointed them and made ready the Passover. As they ate of this supper the Lord told them, "With desire I have desired to eat this Passover with you before I suffer."

There is a similarity between the Passover Supper and the Lord's Supper. The Passover Supper reminded them of the deliverance from the land of Egypt when the blood of the lamb was applied to the door and the Lord passed over when the first born of the Egyptians were slain. Jesus is the Lamb of God that taketh away the sin of the world, so the Passover was typical of the Lord's death before He suffered. The Lord's Supper is typical of the suffering of Christ after He suffered.

The Second Supper is what Paul called the Lord's Supper. After the Passover Supper the disciples got into an argument about who was the greatest. Jesus washed their feet, predicted the betrayal done by Judas, Judas left, and the Lord predicted they all would be offended in Him that very night. All included Peter who would deny Him three times before the rooster crowed twice. And then Jesus instituted the Lord's Supper in which He said, "This do in remembrance of Me."

The third Supper is the Wedding Supper of the Lamb. During the Lord's Supper the Lord said, "I shall not drink of this fruit of the vine until that day when I drink it new with you in My Father's Kingdom." In Revelation 19 John tells us, "The marriage of the Lamb is come and His bride hath made herself ready. It was given to her to array herself in fine linen pure and bright, and the fine linen is the righteous acts of the saints." Then the Lord told John to write something. It was very important. He said, "Write blessed are they that are bidden to the Marriage Supper of the Lamb."

Jesus said regarding the Lord's Supper, "This do in remembrance of Me." Some may trample underfoot the Son of God and count the blood of the covenant wherewith they were sanctified an unholy thing by indifference to the observance of the Lord's Supper. However with repentance forgiveness is still available, but if you miss the third Supper - the Marriage Supper of the Lamb - you have missed it all. THIS DO IN REMEMBRANCE OF ME!

## #2. THE FOUR BODIES OF JESUS

The Lord Jesus Christ had four distinct, individual bodies. **MATERIAL BODY** - The first body of Jesus was His material body. This is the body referred to in John chapter one: "The word became flesh and dwelt among us, and we beheld His glory, glory as from the only begotten of the Father full of grace and truth."

Jesus had a flesh and blood body just like ours. He became hungry like us. When He fasted forty days He afterward hungered. He sat on a well and said to a woman, "Give Me to drink." And remember He was tempted in all points like as we are and yet without sin.

**MYSTICAL BODY** - His second body was His mystical body. In Colossians 1 Paul tells us that, He is the head of the body the Church that in all things He should have the preeminence.

When the Lord appeared to Saul of Tarsus on the road to Damascus He asked him, "Saul, Saul why persecutes thou Me?" As far as Jesus was concerned anyone who persecuted the Church was persecuting Him. Actually for anyone to find fault with the ordinances of the Church whether it be the Lord's Supper or baptism is to find fault with Jesus. We cannot separate the Lord from His Church. The Church is the body of Christ.

**MEMORIAL BODY** - His third body is His memorial body. In Matthew 26 when He instituted the Lord's Supper He said, "This is My body," and again He said, "This is My blood."

When the Apostles ate the loaf and drank the fruit of the vine they did not eat His material body or drink His blood. Some think that when the priest serves the communion that it is changed into the actual body and blood of the Lord. It can be noted that the bread does not taste like flesh and the fruit of the vine does not taste like blood. It is still bread and fruit of the vine. This is My body, this is My blood; it is His memorial body.

**MAJESTIC BODY** - The fourth body of Jesus is His majestic body. John mentions this in his first epistle when he said, "We know that when He shall appear we shall see Him as He is and we shall be made like Him."

Paul tells us in 1 Corinthians 15, "At the Lord's return in the twinkling of an eye, at the last trump: for the trumpet shall sound, the dead shall be raised incorruptible, and we shall be changed."

These are the four bodies of Jesus. The Material body offered up once for all as a sacrifice for our sins. We become a part of the Mystical body when we believe, repent, and are baptized for the remission of sins. We partake of the Memorial body in memory of His sacrifice for us and at His return in glory we shall see Him as He is and be made like Him. Think on these things as you eat the bread and drink of the fruit of the vine.

## #3. SOMETHING TO SHOW

Paul tells us in 1 Corinthians, "As oft as ye eat this bread and drink this cup ye show forth the Lord's death until He comes." At the Lord's Table we have something to show. We know what we have to show. Paul makes that very clear when He says, "We show forth the Lord's death." But another question that is equally important is to whom do we show the Lord's death?

Number One: We show forth the Lord's death to ourselves as Christians. We look at the bread and we look at the cup with the fruit of the vine and we say, "These elements represent the body and the blood of the Lord Jesus Christ, who suffered for us on the cross and tasted of death once for every man."

Number Two: We show forth the Lord's death to everyone in the audience who is not a Christian. We preach a sermon in action to the unsaved. We tell them that Jesus also died on the cross and tasted of death for them. We tell them that they too, by their acceptance of the terms of pardon, can have the promise of going to Heaven.

Number Three: We show forth the Lord's death to the

Heavenly Father. We are telling the Father that we thank Him for sending His only begotten Son to die for our sins and promise Him that we will strive to live more faithfully.

Number Four: We show forth the Lord's death to the Devil. Make no mistake about it, the Devil is present and hates this ordinance that is a continual reminder to him of that day when the foundations of hell were shattered and the Gates of Hades were torn off their hinges.

As often as ye eat this bread and drink this cup ye show forth His death until He comes. We see it, they see it, the Father sees it and the Devil sees it. Let the show begin!

## ♥ Letters ♥

Dear Sister Naomi, The peace of God Almighty that passes all understanding be with you and the entire family through Christ Jesus, Amen. We do hope you, the children and all the workers are in good health. We of the Gambia Church Of Christ, particularly those of London Corner congregation, salute and thank you for your love and kindness towards us. You are very good to us and therefore very important to us. Last year the work of the Lord went on very well and it was mainly through your loving assistance. We are grateful, sister. Please continue to assist us in the Lord's work here and that of Guinea Bissau.

Presently, we are in dire need of clothing and shoes for the poor mainly the refugees and also others. It is only you who have been assisting us in those areas all along. God is with you, sister. We Know the Good Lord will help us achieve our aims of objectives this year; we need your continuous help and prayers. Last year many souls were won through our radio program and we pray for continuation this year 2015 as well.

Thanks so much in the Lord. We wish you, the children and the entire family of God there a very happy and prosperous year 2015. In Jesus name we pray, Amen. To Him alone be the glory through Christ Jesus our Savior, Amen.

Thanks be to God, we have received a box of Bibles from you today. We are thanking you so much, sister. We are very grateful, sister. Our congregations here are growing bigger and bigger and we thank God for that. We are to renew our All-important radio contract that expires in some 30 days time. Please pray for us. Please in case you get shoes and clothing of all sizes or any sizes we plead you post some to us. We are in dire need of them for we have several refugees among us. You have been assisting us a lot and we thank you so much for that. It is only Jehovah God who will reward you in this world and in the next. We thank you so much, sister. The Church here salutes you in the Lord. Thanks.

*Alexander Ofori, evangelist of London Corner Church of Christ, a servant of The Most High God in The Gambia*

Madame Naomi, Just to say we are thinking of you the most. We felt with you the burden of sacrificing hard to keep our Radio Ministry on & on. I have talked about this to our local churches in our Sunday services yesterday & together with our children we offered a moment of great thought & prayers for you. Wish we could do something for GIJAPA. You are an "amazing woman." Keep on hold-

ing on for our "Great God." Take care of your health too, you are in our ardent prayers!

*Ed Domingo, Sunset Beach Church of Christ, La Union, Philippines*

Dear Sir, I am a regular listener to your programme and have been for the last seven years or so. I find it most sincere and the voice of Ed very reassuring. My financial position has improved since I wrote to you last time; so please find enclosed 20#s to help the association in its work.

*Sincerely, England*

Dear Ed Bousman, I'm writing in request of a Holy Bible. I am an inmate of the Gest Unit. I'm 33, I've done something wrong and would like to change things in my life. I'm ready for my very first Holy Bible. Thank you. I know you can tell I'm not the smartest person, but I do try and I'm going to learn from the Bible, if you give one.

*Thank you Dan, Texas*

Good morning, Naomi I just wanted you to know that the work and dedication of you and Uncle Eddie is very much alive and well here in our area. We worshiped at Zephyr Christian Church where Kerry Allen holds revivals and Jack K. told us he used one of Uncle Eddie's communion meditations last Sunday. Keep up the wonderful work for GIJAPA! Thank you for your continued dedication to getting the truth of the gospel out to millions!

*Love, Nancy & Jon Dade City, FL*

Listen to your program when I can on Sunday morning on WIBC 93.1 Indianapolis. I work in a shuttle loop here in Indianapolis. When I hear you I think that if I was a preacher I hope that the message would be as straight forward and as complete as your message and delivery. May God go before you and keep up the good work.

*Thanks Ted*

Dr. Bousman, Just a note to say what a blessing your program is to me on Sunday mornings. I leave home right at 8:00am for my short ride to the Baptist Church, where I have pastored for the past 22 years. I get to hear 10-15 minutes of the broadcast and, although we do have some doctrinal differences, your preaching encourages me and helps me prepare for the sermon and Sunday School lesson I am to present shortly. Thanks for serving the Lord and sharing the Word with others. II Cor. 3:5

Dear Sister Naomi, I am a Christian from Lame Deer, MT a Native American Indian, Northern Cheyenne. I am writing to you on behalf of a Christian brother James who is enrolled in your Bible course. I was in the special housing unit with him as a cellie and he told me that his Bible and Bible dictionary were destroyed by a previous cellie he had. I was wondering if there was any way possible you could please send him another Bible and Bible dictionary. It would really help to lift up his spirits. He is in a good special housing unit now. Please add me to your mailing list to receive your newsletter.

*Your Cheyenne Brother, Reynard from Petersburg, VA*

I am a local pastor of a small church here in the remote vil-

lage. I heard your broadcast on Radio Africa. It has been a source of encouragement to me and I am praying daily for you. Sorry I am sending you this letter via Radio Africa because I have no money to mail it direct to you from our country. Please if you come across a super giant print Bible send me a copy for easy reading and help me with my preaching and teaching. A used one acceptable to me also. Your help will be received with great joy.

*Mike from Nigeria, W. Africa*

## BE YE RECONCILED TO GOD

The Apostle Paul said, "We are ambassadors therefore on behalf of Christ, as though God were entreating by us: we beseech you on behalf of Christ, be ye reconciled to God. As a Christian you are an Ambassador for Christ; an Ambassador from the country of Heaven. As an Ambassador you have gone to the strange land of this world; a strange land to represent your government. While we live in that strange land we are to remember that our citizenship is in Heaven. An Ambassador of the United States has an embassy. The American flag flies over that embassy in whatever foreign land he is sent. The American ambassador observes the holidays of his country, and not the holidays of the foreign country where he lives. As Christians we observe the holiday of Heaven; the Lords' Day. That is why we follow the scriptural example: Upon the first day of the week we were gathered together to break bread. As a Christian I am not obligated to observe the holidays of the world, such as Lent, or that great pagan feast they call Super Bowl Sunday. The American Embassy in that foreign country is a little colony of America. The Church is the Embassy of Heaven in this foreign land of the world. Many of the Lord's ambassadors I have met have become denationalized. They have been influenced by the morals and language of the world and sound and act more like citizens of the world than citizens of Heaven.

Not only is a Church an Embassy of Heaven, the thought

can be extended to the Christian Home. Your home as a Christian is an Embassy of Heaven. Would a visitor coming into your home realize that? Would the visitor looking at your television programs, reading your magazine, hearing your conversations drinking your booze, inhaling your cigarette smoke, go away thinking: I have been in the Embassy of Heaven, or would he say I have been in the Embassy of Hell?

In the national Embassy the lines of communications are always open to the Head of his government. The same is true in the Christian Embassy. We can always get on the hot line of prayer and communicate with the authority of Heaven. Actually we could say it this way, "God Is Just A Prayer Away."

Of course the time comes after not too many years that the Ambassador is recalled and another takes his place. As an Ambassador you are not to be here forever. It is only a short while for all of the King's ambassadors when they are called home. But until that day or our recall our main task in this world is to represent our native country - Heaven. Paul tells us to set our affections on things that are above and not on the things of the earth. One gospel song tells it like it is. This world is not my home; I'm just a passing through. My treasures are laid up somewhere beyond the blue. We are ambassadors on behalf of Christ, as though God were entreating by us: We beseech you on behalf of Christ, be ye reconciled to God. I am a granger here, within a foreign land: My home is far away. Upon a golden strand; Ambassador to be of realms beyond the sea, I'm here on business for my King. My home is brighter far than Sharon's rosy plain, Eternal life and joy throughout that vast domain; My sovereign bids me tell how mortals there may dwell, and that's my business for my King. This is the message that I bring, a message angels fain would sing: Oh, be ye reconciled, Thus saith the Lord and King, Oh, be ye reconciled to God. EB



Return Service Requested

Lynchburg, Ohio 45142

P.O. Box 511

Evangalistic Association, Inc.

**ED BOUSMAN**

Non-Profit Org.  
U.S. Postage Paid  
Hillsboro, OH 45133  
Permit No. 27